



# THE ANDROMEDA DOCUMENT

## SECTION THREE

**DIMENSIONAL ARTS**

BOX 346  
OJAI, CALIFORNIA

## THE SECRET BIBLE SCROLLS



Many of our early Christian writings have been found under circumstances as unusual as the events of a mystery novel. Before the recent discovery of the Dead Sea scrolls, in the land where Jesus lived, some of the earliest Christian writings had been unearthed in Egypt—and these purely by accident.

Ever since the sixteenth century, small fragments of papyri (the writing materials of the ancient Egyptians) were being discovered. From other discoveries, it was known that the early Egyptians had sizeable libraries containing handwritten scrolls made of papyri paper.

Near the start of this century, when greater numbers of papyri were being discovered, a definite effort was made to discover such scrolls near the ancient city of Crocodilopolis—about eight miles south-east of the present city Cairo. This city had been the center of worship of the crocodile god, Sebek, and was selected because Christianity had found a place there at an early date.

For weeks the laborers dug into the ruins of a crocodile burial grounds. Here the sacred crocodiles were found mummified and wrapped as carefully as the Egyptians had prepared their rulers for burials in the great pyramids. But nothing else of importance was found—and no papyri scrolls.

One day a disgusted laborer, sweating under the hot desert sun, threw one of the mummified crocodiles out of his way. The crocodile split open disclosing papyri scrolls which had been stuffed into his mouth and other body cavities.

The amazed workers split open other crocodiles and found similar scrolls in each. And from these long-hidden scrolls was discovered a most unusual record of Jesus' sayings which had been read by the Christians in Egypt as early as the third century A.D.



Among the ancients the custom prevailed to apply proper names to any principle or truth that was patent to them. Each proper name held its own hidden and mystic meaning, and these principles or truths were named accordingly. There are about 5,000 proper names in the early Scroll and Bible literature, and each name holds its own secret. This is the long-lost language of symbolism without which it has not been possible to fully understand the wealth of information contained in those Documents.

With the key that unlocks this language of symbolism scholars of today are extending their horizons far beyond their formerly limited views; they are now learning just WHAT WAS MEANT BY THOSE ORIGINAL EXPRESSIONS AND ARE SUCCESSFULLY APPLYING THEM IN THEIR DAILY LIVING !

We can now supply you ORIGINAL MEANINGS of the words used in the SACRED LANGUAGE OF ALL SCRIPTURES AND MYTHS which will assist you to a greater understanding in Occult and Metaphysical Studies.

Our desire is to serve you by bringing to your attention material ordinarily unavailable to most individuals.

**DIMENSIONAL ARTS**

BOX 346  
OJAI, CALIFORNIA

## T H E A N D R O M E D A D O C U M E N T

THE HIDDEN MEANING in the newly-found SAYINGS OF JESUS as outlined in the ST. THOMAS SCROLLS which were buried for the past 1600-years and recently discovered in the dry sands of Egypt where they were preserved in jars.

### SECTION THREE

#### T H E B E A T I T U D E S

If Perseus was anything, he was prompt to keep an appointment, for he considered it good occult practice to observe the rule. Some people look askance at the word 'Occult' little realizing that it means 'natural' as well as the more commonly known 'beyond the bounds of ordinary knowledge.'

Perseus was full of questions and enthusiasm, for he felt that he had at last found the Path that leads out of the woods.

"Be seated, Perseus, and before you ask your questions, let me first interpret the introduction to that passage of



Scripture familiarly known as 'The Sermon on the Mount.'

"First, should I proceed as Andromeda did with me, it will be necessary for me to tell you something about the HOUSE IN WHICH YOU LIVE. Of course, I refer to your physical body. You must know that it is an intricately interlaced system of cells. It is estimated that there are about nine billion of these cells in just one square inch of skin, and when you remember that it takes about sixty square feet of skin to cover the average-sized man, and that there are one hundred and forty-four square inches in one square foot, you can see how fruitless our system of mathematics becomes when we undertake to estimate the number of cells in the body. Reduce your sixty square feet to square inches, then multiply by nine billion and you will have an approximate number of the cells it takes to make up just the skin. As yet, we have not figured the bones; muscles; arteries; veins; nerves; nor any of the organs of the body.

"This is the 'host which no man can number.' They are 'as the sands of the sea, or the stars of the great system; without number.' You see, it is only in keeping with the Great Master's words, when he said: 'In my Father's house(body) there are many mansions.' Now learn this tremendous truth; each cell of the body contains a

living, throbbing, pulsing intelligence, or thought. The quality of each cell is determined by the character of the thought. The demonstration used by Andromeda will point this out. He said: 'If you had an apiary, with some bees among the clover, and yet others in the sage, the character of the sweet the bees would gather would determine the quality of your honey.' The body with its numberless cells is likened to the honeycomb, and the quality of cell life in the body is determined by the character of thought we suffer to inhabit the cell. In fact, each thought builds its own cell, and physicians tell us about it, showing how the body undergoes a complete change in about seven years. Yes, I know that there are schools that would make the time for this transformation much less; but the ancients knew, and modern science confirms their belief. To quote Dr. Alexander Cannon: 'An idea in the brain is not a legend carved on a marble slab; it is an impression made on living tissue which is the seat of active nutritive processes.' Hence the great truth, 'As a man thinketh in his heart so is he.' Our thoughts and feelings are not the evanescent things one supposed them to be, but they record themselves on this brain-tablet and create effects in the life of a person; it is the greatest single means of accomplishing anything you have the faith and belief in.



"You naturally ask as I did, what becomes of the old thought which is displaced by the new cell and the new thought? Here again, I must resort to another illustration used by Andromeda. He asked me if I had ever been in a broker's office, and when I told him that I had, he said: 'Did you notice the little ticker in the office with the tape playing through it?' I told him I did. 'Then,' said he, 'would it not be possible, if they preserved this tape, to go back over the years and tell the price of any given commodity offered for sale upon any day, at any hour, of which they had a record?' I told him I thought they could.

"Well, in such a manner is the old thought emptied out behind us and forms the thread which binds us to the archaic records of the past. The new thought builds its own cell for habitation, for 'Men do not put new wine in old bottles;' that is, they do not put new thought in old cells.

"And when he saw the multitude, he went up to the Mount.' Not that some man in the flesh(though this also was true)saw a great multitude of people and went up into a mountain and sat down and taught them; but this 'Jesus' or Spirit Force, seeing the unnumbered cells of the body, went up into its rightful home in the brain.

"'And when he was set, his disciples drew near to him and he opened his mouth and taught them.'

"If you are building anything with plaster, mortar, or cement, you are careful that it is not used or touched until it is SET. This is the sense in which this first germ or fish, or rather the Spirit Force it contains, becomes 'the chief cornerstone.' You know that the brain contains twelve principal divisions; each served with what we call the twelve principal cranial nerves. These nerves have deep, and also, superficial origin. Now, he opened his mouth and taught them; the disciples, or twelve divisions of the brain, that the 'whole earth(Adam, which word means red-earth)is taught'; having reference to the remaining part of the body.

"You shall see how each statement of the Great Master links itself to the other. He begins by saying, 'Blessed are the poor in Spirit; for theirs' is the kingdom of heaven.' You know, of course, that the word 'Heaven' means 'harmony.' When man realizes that 'Jesus' is the Spirit; this Spirit Force contained in the germ or fish that is born in his body each month; and he discovers how he has wasted this priceless substance in improper living, squandering it upon the emotions, passions and desires of the flesh man, he begins to realize just how poor he is



in Spirit Force. The word 'Kingdom' has reference to a dwelling place. The kingdom of Great Britain is not her people; the people inhabit the kingdom. Just so does the man inhabit the kingdom, or physical body. Thus, when he realizes how he has transgressed all law in the wasting of this force, it is a very natural thing for the really thinking and sane man to feel sorry about it, is it not? 'Blessed are they that mourn; for they shall be comforted.' Mourning over the loss of so much Spirit Force, and having spent it in destructive living, it would have a tendency to make him a very humble man. Also, 'Blessed are the meek: for they shall inherit the earth', or body. Thus, when the truth concerning life fully breaks in upon his understanding, if he is really in earnest about the Way of Life, he will make every effort to live properly.

"Blessed are the pure in heart: for they shall see God.' Not the fleshy heart of man, but that heart-shaped brain that lies at the back of the skull. This heart has become so pure with the 'Being Filled' that it is now able to discern things spiritually. This is just a hint of the tremendous truths stated by the Great Master in this matchless utterance; but you can, at your leisure, with this aid, work out the rest of it.

"It will, I am sure, be interesting for you now to

follow me as we examine some of the other utterances of the Master and Teacher.

"you will recall his words as recorded by St. John in the fourteenth chapter of this writer's works.

"Let not your heart be troubled; ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you.'

"The house of many mansions has already been described for you, but the opening statement of this chapter is very interesting. 'Let NOT your heart be troubled.' This, Perseus, is one of the hardest things the Race has to learn; just to LET. If they could only let that happen; if they could only learn that they do not have to struggle; they do not have to fight; they do not have to worry, but just LET. If they would only just LET. The Infinite said LET, just 'LET there be light, and there was Light.' Just LET this mind be in you which was also in Christ Jesus. Mind you, not in 'Jesus', or 'Jesus Christed', but in the 'Christed Jesus.' When this germ or seed is born into the body it contains pure Spirit. This is GOD. It is the thought and mind of God. Now, just 'LET' it remain in you by keeping the thought absolutely pure. Do not quench or put it out of your body with unholy and



destructive thought. We saw in the beginning that the Godhead was dual, in that it was masculine and feminine, or Spirit and Breath; so man is dual, in that he has a physical self and an unseen self, manifesting through the Self that is not seen. He also has a heart side and a mind side. The heart side responds to emotions, passions, and desires. And, whenever man indulges in these things, sooner or later the law of compensation comes to collect its toll, and man pays for it with suffering and trouble. Keep this side so clean that the heart is not troubled. Of course, reference here is made to the heart referred to a moment ago; that heart which has residence in the back of the head.

"'Ye believe in God: believe also in me.' That is, if we would only exercise this same degree of faith in the ME; this combination of thirteen men, as we do in God, it would not be very long before this 'ME' would be 'doing greater works than these.' The Race as a whole has an abiding faith in its conception of God. If it could only manifest the same degree of faith in themselves, or in the 'ME' referred to in the Master's words, the Race would soon become SUPERMEN.

"This same Teacher said: 'If you had faith as a grain of mustard seed, you could say to that sycamore tree: Be

thou plucked up by the roots: or to that mountain: be ye removed into the midst of the sea, and it would be done.'"

"Now please don't quote that old and disproven passage to me," said Perseus.

"But wait," I remonstrated. "Are these not the words of the Great Master himself? Did he not say 'If ye had faith as big as a - - Oh, no, that is NOT WHAT HE SAID. Man has said 'As big as a seed.' Which, being interpreted means, if you took a grain of mustard seed and laid it away for five, fifteen, or twenty years, and returned, you would have just one grain of mustard seed.

"But there is life in the germ of the seed, and if you will bring it into the right relationship with the elements; the earth, air, fire, and water, there will come up a stalk that will have dozens of pods that will be filled with hundreds of seeds that will fall in the ground and raise hundreds of stalks that will have thousands of pods, that will be filled with more seeds which will fall upon the ground, and if you don't prevent this growth but let it go on multiplying, it sows the earth down in mustard. This is 'FAITH AS', and not 'BIG AS' a grain of mustard. And bear in mind that



the little seed is growing at midnight the same as at noon. That is, it is a FAITH that lives when all seems dark, just as well as when all is bright."

"Isn't it strange," said Perseus, "that the Race is so long in learning these simple things? I see now my mistake. I have said the same thing with other men, confounding the size of the seed with the real meaning of the text."

"No, man is just now beginning to think for himself. Heretofore, he has been content to pay others to do his thinking for him, and he accepted their word as final and went on paying the price."

"I am not excusing myself; I am placing myself in the same class with all the Race, but I am through. I am delighted to have had this much light on the Record and will - -"

"Now listen, Perseus, if you are going to do the talking, how can I finish the interpretation of the passage under consideration? Do contain yourself."

"There is something in a living faith that moves the Creative Substance of the Universe into action,

which, if sustained, must result in manifestation. The entire eleventh chapter of the Hebrew letter is a recital of the triumphs of a living faith. We pay little attention to the clumsy ox-cart rumbling along the road, but when the one-eyed monster living on fire comes thundering down the road, stand back and let harnessed power go through. In such manner does a living faith drive a breach through the seemingly impossible, and dashes on to final victory. Now exercise this kind of faith in the 'ME', and you will be surprised at the result.

"I go to prepare a place for you.' This should interpret itself to you. Thomas said unto him, 'Master, we know not whither thou goest, and how can we know the way?' 'I AM the way, the truth and the light. No man cometh unto the Father but by (through) ME.' That is to say, this 'Jesus' or Spirit IS the way, and the only way we will ever get to the Father is through the 'ME.'

"Philip said unto him, 'Lord, show us the Father and it sufficeth us.' He answered, 'Have I been so long a time with thee Philip, and yet thou know ME not? He that hath seen me, hath seen the Father: how sayest thou then, show us the Father?' 'Believe ME that 'I' am the Father and the Father in ME or else believe ME for the



very works sake.'

"Remember that the Godhead is dual, in that it is Spirit and Breath. That the Spirit is the 'I' and immanent in the Universe. That the Holy Pneuma, or Holy Breath is the Father. The Spirit being present in the breath; your breath, is it not apparent that both Spirit and Breath are breathed into the body? And are not the two in you, and are not the three ONE?

"It is no longer 'I' that does the works, but the Great Father that dwelleth in ME. He doeth the works."

"Just how does the Breath, or Father do the works?" inquired Perseus.

"I have just said to you that the Spirit was immanent in the Universe, and was omnipresent in the breath we breathe. Also, remember that I told you that your body was made up of cells, and that each cell contained a thought. Suppose you want to remove the tendency of getting angry; in fact, any thought of a destructive nature. You proceed in this manner; KNOW that the Spirit is in the breath, and that both enter your body through the exercise of breathing, and that thoughts build their own cells for habitation, and that the new thought that

you have, displaces the old; then, as you breathe, you hold the thought that you are too big to be jealous of anything or of any person. For, after all, jealousy is but a weak admission of the superiority of another. You hold the thought that you are too noble to stoop to anger, or any thought of a destructive nature. This character of thought displaces the old thought in the cellular construction of your body, and if persisted in, will eventually eradicate all thought of a destructive character. Keep in mind that the quality of the cell is determined by the character of your thought.

"You can understand the principle that when you place seed in the ground you expect to reap a harvest in keeping with the kind of seed sown. And do you not call it the mother earth? Impress upon your mind that the feminine element is the creative; multiplying, or manifesting element in all divisions of the kingdom. Remember, that the mind is the masculine element in the mental or thought kingdom. That it projects the pictured word upon this invisible thought substance made up of Spirit and Breath; creating a matrix or indentation in it, so that this limitless supply of force flows into the mold and brings forth a harvest in keeping with the thought the mind projects. Hence, if you would build a body free from pain; sickness; poverty; anger; malice;



envy; jealousy; in short, all thought that is of an undesirable character, all that is necessary is to cease to sow the kind of seed that produces this character of harvest. 'Behold: I come quickly, and my reward IS WITH ME to give every man(each man of the body)according as his works(thoughts)shall be.'

"There is nothing swifter in the Universe than thought, and each thought delivers its own reward the instant it takes form."

"I am free to say to you," said Perseus, "that this is becoming somewhat clearer to me, although I beg you to be patient with me as you know I am from an exceedingly orthodox family who consider me as their implicit faith in beings invested with personality."

"Now I see that this is the absolute truth, but I myself am the personality. If I understand you correctly, there is no avenue of escape from this earth, save through the lifting of the physical body to the vibration of the spirit man. Am I correct?"

"You are most certainly correct. Let me illustrate. Suppose you spin an ordinary wooden top here on the floor. It appears to be standing still, but it is moving. Now,

suppose that without touching the top, you could cause it to revolve or vibrate faster. Presently, it would give out a low, growling sound, and as you increased its speed, it would give off a dull, red glow; and as you caused it to turn still faster, it would run the whole gamut of color until it blended into the white and became invisible.

"Now, if you could, by some power, reach the molecules or motion, eventually they must vibrate at the same rate as the mental force. Then, if you could somehow reach the infinitesimal particles and increase their rates of motion, do you not see that it must somehow reach the vibration of pure Spirit? It has only returned from whence it came, for 'As above, so below.'

"The only difference between the top now, and when you first spun it upon the floor, is its rate of motion or vibration, and this is Life.

"Then it must follow that if man persists in conserving this instalment of pure Spirit which is given him each month, as it lends its impetus or momentum to the mentality, which in turn delivers its force to the physical body through the avenue of clean thought, the body responds to this power(for the lesser must respond to the greater), he gradually lifts the physical man to



the vibration of the Spirit man, even as the top. Of course the top was without the power of thought, but did you not apply the power of thought through your power to increase its motion? So it was, after all, the power of thought that lifted the top, though it was applied through you. The engine responds to the touch of the operator, but thought put the machine together. So this body is the force that brought it forth. The power which brought it forth being Divine Energy, or Spirit in action, it responds to its parent. But, 'Behold: I (Spirit) show you a more excellent way.'

"Let us examine the words of Paul for a few minutes. 'But some man will say, How are the dead raised up? and with what BODY do they come?' 'Thou fool, that which thou sowest is not quickened, except it die: but bare grain, it may chance of wheat, or of some other grain: but God giveth it a body as it hath pleased him, and to every seed his own body.' It is needless to quote this entire passage to you for I am sure you have read it often enough to be at least familiar with the spirit of it.

"This corruption is raised to incorruption, this weakness is raised to power, this dishonor is raised to glory, and this natural body is raised to a spiritual body, for 'There is a natural body, and there is a

spiritual body.' But it is done here and now while we are in the body, and it is accomplished through and by the power of pure, clean, unsullied and unstained thought. Man, conserving the Spirit Force which he receives in 'Jesus' or the seed each month, adds it to his mentality. This pure Spirit lifts his thoughts to higher planes of action, until he discovers the real meaning of the words, 'Finally, my brethren, whatsoever things are pure, whatsoever things are holy, whatsoever things are of good report, if there be any virtue and there be any praise, think on these things.'

"You can understand how the power of thought must cleanse the cells of your body, and as they are cleansed, the tissues and cells of the body become thinner and thinner, and finer and finer; and the men living in the cells shine through their home, and you have the logical and scientific explanation of the transfiguration of the Great Master.

"The continued application of this same power in the same manner must eventually lift the man to the vibration of pure Spirit. When, through the practice of this Principle, his body reaches the vibration where it is so pure and clean that it glows with purity, he can then levitate or transport his body from place



to place by the power of thought, because his body has now become so light it responds to mental law. It is no longer 'under the law' that obtains on the physical plane, or lower rate of motion, but has 'become the law unto himself.'"

"I think I now understand more clearly the application of the power of thought," said Perseus. "It seems strange that the Race has been so long in discovering this hidden cord. Come to think of it, however, we have long been taught that all power of thought or force is invisible."

"Surely, this is true. Let me quote you the words of Paul when preaching at Rome. 'So as much as in me is, I am ready to preach the Gospel to you who are at Rome also.' Now, listen to the reason he gives. 'For I am not ashamed of the Gospel of Christ, for it is THE POWER OF GOD unto salvation, to the Jew first and also to the Greek.' Paul doubtless calls this the 'Power of God' in contradistinction to all other power, for all other powers fall out of comparison. The power in the currents of the air are invisible, as is an electric current, or the power of steam; all are invisible forces helping man on the physical plane."

"Well, I for one mean to make a faithful trial of the Principles you have been telling me about. Results

are the only basis by which we may judge the truth or falsity of a philosophy, and surely I will be able to prove or disprove this with a little patient effort."

"You must remember, Perseus, that there are certain conditions governing each life, or rather to which each life is subject. And it is not the chief business, but the only business of each one to discover and adjust their lives to these conditions. Man's mind mirrors nature according to its own makeup; it cannot do otherwise. Thus, while we can have mind images of Reality, we do not see Reality itself; consequently the totality of scientific knowledge does not describe the cosmos as it actually is but only as it is reflected in our minds.

"To perceive a more valid perspective of cosmic realities necessitates a higher capacity to reason and to understand; to perceive Reality itself requires the Wisdom of the Spirit. What man sees in nature is his own portrait; even slight changes in his outlook will reveal to him aspects of nature's workings not previously seen.

"Truth is basically the awareness in our consciousness of Reality and in order to see truth as it is - not merely



as it appears - man has to commit himself unreservedly to live and experience it through the disciplining of his mental faculties to be the servants of that inner spiritual urge. Only by encompassing it will he gain the Wisdom that brings him that understanding. Come back next Friday and I will be glad to tell you the law as I learned the same from Andromeda."

Praying always with all prayer  
and supplication in the Spirit  
and watching thereunto with all  
perseverance and supplication  
for all saints;

And for me, that  
utterance may be given unto me,  
that I may open my mouth boldly,  
to make known the

MYSTERY OF THE GOSPEL



as it appears - man has to submit himself necessarily  
to live and experience it through the discipline of  
his mental faculties to be the servant of that inner  
spiritual urge. Only by undergoing it will he gain  
the vision that brings him that understanding. Come  
back next Friday and I will be glad to tell you the law  
as I learned the same from Andromeda."

Praying always with all prayer  
and supplication in the name  
and watching thereunto with all  
perseverance and supplication  
for all saints;

And for us, that  
utterance may be given unto us,  
that I may open my mouth boldly,  
to make known the  
mystery of the Gospel



